

FILED
CO. S. C.
APR 27 12 41 PM '82

BOOK 1568 PAGE 807

STATE OF SOUTH CAROLINA)
DONALD W. BERSLEY)
R.M.C.)
COUNTY OF GREENVILLE)

RELEASE OF MORTGAGE LIEN

FOR VALUABLE CONSIDERATION, the undersigned United Federal Savings and Loan Association does hereby release and forever discharge from the lien of that certain mortgage given by A & R Associates, Inc. recorded in the RMC Office for Greenville County in Mortgage Book 1551 at Page 90, in the original amount of \$397,500.00, the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 17 of OAK HOLLOW Subdivision, Section 1, plat of which is recorded in the RMC Office for Greenville County in Plat Book 7-X at Page 50 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

In all other respects, said mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, we have hereunto set our Hands and Seals this the 22 day of April, 1982.

IN THE PRESENCE OF

Marian D. Buss
Francis P. Bentley

UNITED FEDERAL SAVINGS AND
LOAN ASSOCIATION

By: [Signature] FVP

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named officer of United Federal Savings and Loan Association sign, seal and as its act and deed deliver the within written Release of Mortgage Lien for the uses and purposes therein mentioned and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this
22 day of April, 1982.

Francis P. Bentley (LS)
Notary Public for South Carolina

Marian D. Buss

My Commission expires 3-20-89

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RECORDED APR 27 1982 at 12:41 P.M.

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